Mu'ammal Bin Ismail (Rh) Ki Tauseeq Ka Jawaab

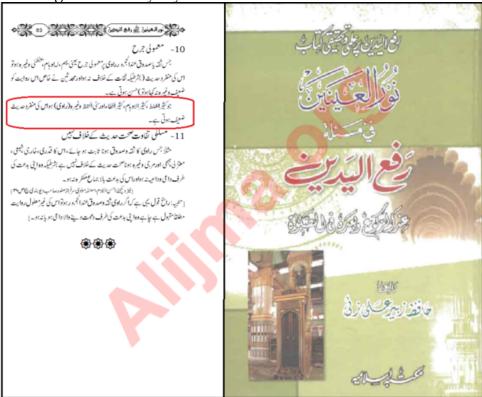
<u>APRIL 30, 2015MARCH 29, 2016</u> / <u>SK AVAIZ HUSSAIN</u> Mu'ammal Bin Ismail (Rh) Ki Tauseeq Aur Unke Jawaabat

Yaad Rahe Mu'ammal Bin Ismail Kaseerul Khatta, Sa'eeul Hifz Raawi Hai Aur Jis Raawi Me Yeh Illatein Payi Jati Hain Woh Raawi Za'eef Hota Hai Apni Kaseer Khatta Aur Kamzoor Hafize Ke Wajah Se Aur Yeh Jarah Mufassar Hai..

¤ KASEERUL GALAT, KASEER AL-AUHAAM, KASEER AL-KHATA AUR SA'EE AL-HIFZ (KAMZOOR HAFIZA) KI JARAH MUFASSAR HOTI HAI...

1.Ghair Muqallid Alim Zubair Ali Zai (Rah) Likhtey Hain: "Jo KASEER AL-GHALAT,KASEER AL-AUHAAM, KASEER AL-KHATA aur SA'EE AL-HIFZ waghera (Rawi) ho Uski Munfarid (Akeli) Hadees ZA'EEF hoti hai."
[Noorul Aynayn, Safa: 63]

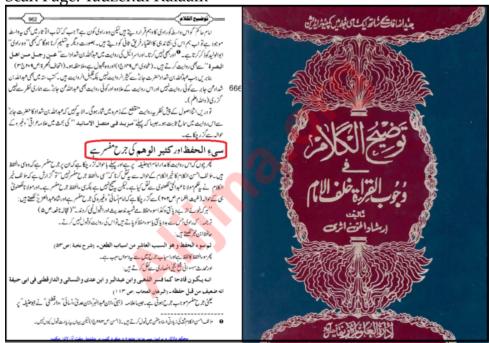
Scan Page: Noorul Aynayn



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/noorul-ainain-safa-63.png)

2.Ghair Muqallid Irshadul Haq Asri (Rah) ne likha hai: "SA'EE AL-HIFZ aur KASEER AL-WEHAM ki Jarah MUFASSAR hai" [Tozeehul Kalaam, Safa: 962, New Edition]

Scan Page: Tauzehul Kalaam



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/tozihul-galaam-safa-962.png)

3.Ghair Muqallid Maulana Sultaan Mehmood Sb ne Hafize ki Jarah ko Jarah Mufassar Qaraar diya hai..

[Istelaah ul Muhaddiseen, Safa: 30]

Scan Page: Istelaah ul Muhadiseen





(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/istalahaat-ul-muhaddiseen_page17.png)

4.Maulana Yahiya Gondalwi Sb ne bhi Hafize ki Jarah ko Jarah Mufassar qaraar Diya hai.. [Tehqeeq ur Raasiq, Safa: 114]

5.Maulana Abdur Rehman Mubarakpuri Sahaab ne Hafize ki Jarah ko Mufassar kaha hai..

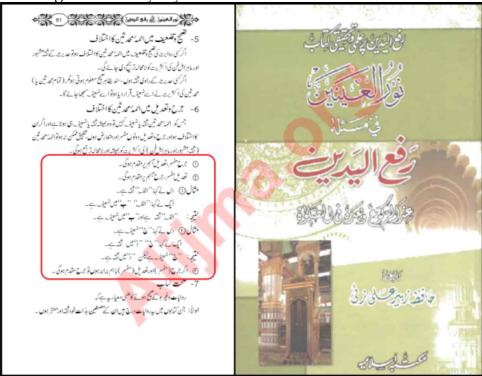
[Abkaar ul Minan, Safa: 168-169]

 $\mbox{\sc id}$ JARAH MUFFASSAR MUQADDAM HAI TA'ADEEL MUBHAAM PAR...

1. Zubair Ali Zai (Rah) Ne Jarah wa Ta'deel ko maanne ke kuch Usool Likhte Hain Ke: Jarah Mufassar, Tadeel Mubham per Muqaddam hogi..

[Noorul Aynayn, Safa: 61]

Scan Page: Noorul Aynayn



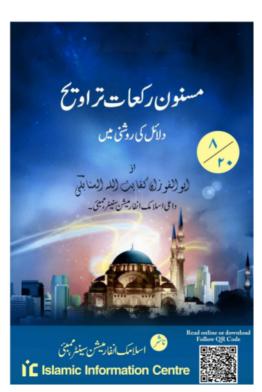
(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/noorulaynain-safa-611.png)

2. Ghair Muqallideen ke Muhaqiq Kifayatullah Sanabili Sahaab (Ek Raavi ke bare me) Likhte hai ke Baaz ne Uski Mujmal ki Tauseeq hai, Jo Jarah Mufassar ke Muqaamle Maqbool NAHI hai..

[Masnoon Taraveh, Safa: 96]

Scan Page: Masnoon Taraweeh





(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/masnoon-

taraweeh-final_page96.png)

Ab In 2 Usool Ko Nazar Me Rakhtey Huwe Ham Ab Mu'amnal Bin Ismail Ki Tauseeq Ka Jawaab Dekhtey Hain..

TAUSEEQ NO: 1

Imam Yahya Bin Ma'een (Rah) Ne Mu'ammal Ki Sufyaan Se Riwayat Karda Ahadees Ko Sahih Qarar Diya Hai.. [Al-Jarh Wal Ta'adeel Lil Abi Hatim, Jild: 8, Safa: 374, Tareekh Ibn Ma'een]

Al-Jawab No: 1

Imam Yahya bin Mu'een (Rah) se Mufassar Ta'deel Ibne Abi Hatim (rah) ne apni Kitaab (Jarah wa Ta'deel) me naqal ki hai magar iski Sanad Ma'roof nahi hai kyonke Iski Sanad me Ek Raavi Ya'qoob bin Is'haq hain Jo Abu Hatim ar-Raazi (Rh) Ke Shayk Hain, Jinki Siqahat saabit nahi..

Allamah Zehbi (rah) ne apni kitab (Tareekh Al-Islam, Jild: 25, Safa: 54) me inka zikr kiya hai aur in ke liye lafz "Haafiz" ka iste'mal kiya hai magar isse inki Siqaahat saabit nahi hoti..

Aur Yeh Baat Bilkul Durust Nahi Ke Abu Hatim ar-Raazi Ke Tamam Shaiykh Siqaah The... Bulkey Bazz Shaikh Abu Hatim ar-Raazi (Rh) Ke (Hadeeso Me) Qaawi Tak Nahi The Misaal Ke Taur Par...

Muhammad Bin Yazid Bin Sinan (Rh) Jinke Bareme Ibn Hajr Asqalani (Rh) Kehtey Hain- "Laisa Bil Qawi" Yani Qawi Nahi The.. [Taqreeb, Safa: 513, Raqam: 6399]

Thik Issi Tarah Yaqoob Bin Ishaq Jo Abu Hatim ar-Raazi (Rah) Ke Shaykh Hain Inki Bhi Tauseeq Sabit Nahi..

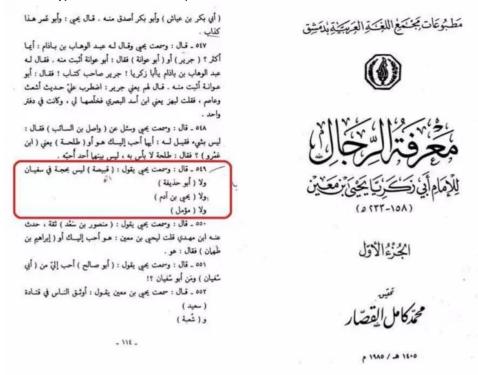
Lihaaza Ye Mufassar Ta'deel Mardood Hui..

Al-Jawab No: 2

Bulkey Is Tauseeq Ke Barr Khilaff Imam Ibn Maeen (Rh) Ne Mu'ammal Ki Sufyaan (Rh) Se Riwayat Ko Bila Hujjat Kaha Hai..

Imam Yahya bin Mu'een (rah) ne farmaya hai ke, Sufyan Sauri (rah) ki riwayat me Mu'ammal se Hujjat nahi pakdi ja sakti [Muarifat Ar-Rijaal, Safa: 114, Raqam: 549]

Scan Page: Muarifat ar-Rijaal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/muarifatul-rijaal-safa-114.jpg)

Al-Jawab No: 3

Hafiz Ibne Hajar Asqalani (rah) se Mu'ammal (an) Sufyan ki riwaayat per Jarah Mufassar maujood hai,likhte hain: "Isi tarah se Mu'ammal bin Isma'eel ki hadees Jo Sauri (rah) se ho Usme Zu'af hota hai."

[Fathul Baari Sharah Sahih Bukhari, Jild: 9, Page: 206, Kitab al-Nikaah, Raqam: 5172]

Scan Page: Fathul Baari



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/fathulbaari-kitab-al-nikaah.jpg)

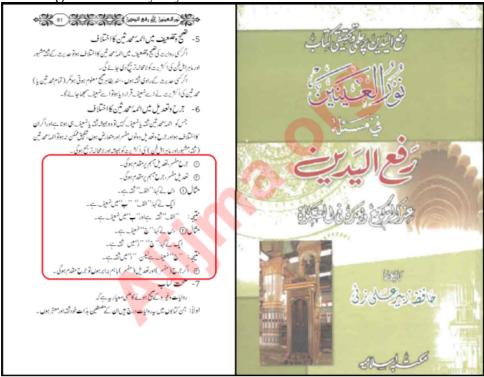
Ghair-Muqallid Zubair Ali (Rah) ne Usool Likha hai: "10 ne kaha ALIF Siqah hai aur Ek ne Kaha

ALIF, BAA me Za'eef hai..

Nateejah: ALIF Siqah hai aur BAA me Za'eef hai."

[Noorul Aynayn, Safa: 61]

Scan Page: Noorul Aynayn



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/noorulaynain-safa-611.png)

Chunanche Iss Zubair Ali Zai Rh Ke Usool Se Muammal Bin Ismail Rh Sufyaan Rh Ki Riwayat Karne Me Zaef Hogaye..

Al-Jawab No: 4

Shaikh Naseeruddin Albani (Rh.) Farmatey Hain..

قلت: فيبدو أن من وثقه لم يبد له حفظه ، ومن وصفه به معه زيادة علم ، فينبغي اعتماده ، و لا يجوز طرحه كما هو معلوم من قواعد " مصطلح الحديث " ،و عليه ؛ فحديث الرجل يبقى في مرتبة الضعف حتى نجد له من يتابعه أو يشهد له

Albani (Rh.) Kehtey Hain: "Jinlogo Ne Raawi Ki Tauseeq Bayaan Ki Hai Unhone Uss Raawi Ke Hafize Ke Kharabi Ki Baat Nahi Paayi Aur Jinlogo Ne Iss Rawi Ko (Zaeef) Kaha Hai Unke Pass Zada Ilm Tha Jispar Bharosa Kiya Jaskta Aur Yeh Usool "Mustaleh al-Hadees" Me Maujood Hai, Lehaza Iss Raawi Ki Riwayat Zaef Hain Jabtak Iski Shawahid Nahi Miltey..

[Kitab ad-Za'eefah Lil Albani, Raqam: 3995]

Chunanche Pata Yeh Chala Ke Yahya Bin Ma'een (Rh.) Ne Addalat Ke Lihaza Se Muammal Ko Siqaah Qarar Diya Magar Sufyaan Sauri Se Riwayat Karne Me Za'eef Hai Aur Mufassar Jarh Imam Yahya Bin Ma'een Ki Mubham Tauseeq Par Muqaddam Hoge Jaise Upar Usool Bayan Kiya Gaya Hai Aur Iski Ta'id Bhi Ibn Hajr Asqalani Rh. Ki Jarh Kar Rahi Hai..

TAUSEEQ NO: 2

Imam Ibn Hibban Ka Mu'ammal Ko Apni [Kitaab as-Siqaat: 9/187] Me Shumar Karna Aur Apni Sahih Ibn Hibban Me Lana Iski Siqaat Ki Daleel Hai..

[Al-Ihsaan Bi Tarteeb Sahih Ibn Hibban: 8/253, Raqam: 6681]

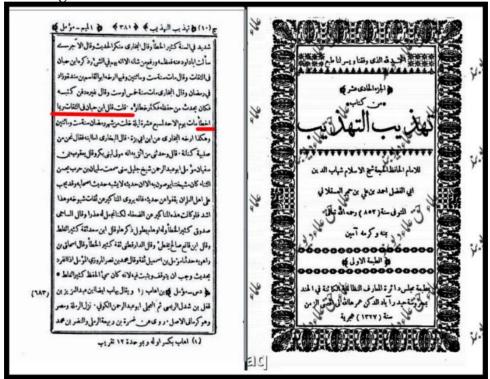
Al-Jawab No: 1

Imam Ibn Hibban (Rh.) Ka Jarh Mufassar Hai Chunanche Ibn Hibban (Rh.) Kehte Hain..

قال بن حبان في الثقات ربما أخطأ

Ibn Hibban (Rh.) Farmatey Hain: "Siqaah, Galatiya Karta Tha.." [Kitaab as-Siqaat Ibn Hibban, Jild: 9, Safa: 187, Raqam: 11445 Tehzeeb at-Tehzeeb, Jild: 10, Safa: 381, Raqam: 9682]

Scan Page: Tehzeeb At-Tehzeeb



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/tehzeeb-at-tehzeeb-jild-10-pg-381.jpg)

Chunanche "Galtiyan Karta Tha" Yeh Jarh Mubhaam Ta'deel Par Muqaddam Hoge Usoole Hadees Ke Roshni Me..

Al-Jawab No: 2

Imam Ibn Hibban (Rh.) Mutasahil Muhaddis The Jinki Tauseeq Hujjat He Nahi..

Note: Mutasahil Muhaddis Woh Hain Jo Raawiyo Ke Bareme Narmi Ikhtyar Karte Hain..

Chunanche...

1.Imam Sakhawi (Rh.) Ne Imaam Ibn Hibban (Rh.) Ko Mutasahil Qarar Diya..

[Fathul Mughees, Safa: 24]

2.Imam Ibn Salaah (Rh.) Ne Mutassahil Kaha Hai. [Muqaddamah Ibn Salaah, Safa: 9]

3.Gair Muqallid Allama Mubarakpuri (Rh.) Kehtey Hain: "Isme Koi Shuba (Shak) Nahi Ke Imam Ibn Hibban Mutasahil Hain [Tehqeequl Kalaam, Jild: 1, Safa: 77]

4.Gair Muqallid Mohammad Gondalvi (Rh.) Ne Bhi Unko Mutasahil Qarar Diya Hai.. [Khairul Kalaam, Safa: 346]

Chunanche Ibn Hibban (Rh) Ki Tauseeq Hujjat He Nahi, Haan Inse Jarh Mufassar Upar Zarur Sabit Hai-"Ke Muammal Galtiya Karta Tha"

Al-Jawab No: 3

Sahih Ibn Hibban Ki Sab Riwayat Sahih Nahi Hai Chunanche...

1.Imam Sakhawi (Rh.) Farmatey Hain: "Sahih Ibn Hibban Me Sab Riwayat Sahih Nahi Hain Bazz Zaef Riwayat Bhi Maujood Hain" [Fathul Mughees, Safa: 24]

2.Ghair Muqallid Irshadul Haqq Asri (Rh) Likhtey Hain: "Sahih Ibn Khuzayma Aur SAHIH IBN HIBBAN Ki Tamam Riwayat Sahih Nahi.."

[Tauzeehul Kalaam, Jild: 2, Safa: 264, Old Edition]

Imam Ibn Hibban (Rh) Ne Aise Rawiyo Ko Bhi Sahih Ibn Hibban Ki Ahadeeso Me Laye Hain Jo Munkarul Hadees, Muztareeb ul-Hadees Aur Mudallis Qism Ke Raawi Hain Maslan... Sulaiman Bin Musa, Saeed Bin Abdul Aziz, Abdul Rahman Bin Masud Bazz Majhool Raawiyo Ko Bhi Sahih Me Laye Hain Jese Abdur Rehman Ibn Abi Hussain Wagaira

Ibn Hibban Ki Aisi Hadees Jisko Muhaddiseen Ne Zaef Qarar Diya Hai Misal Ke Taur Par...

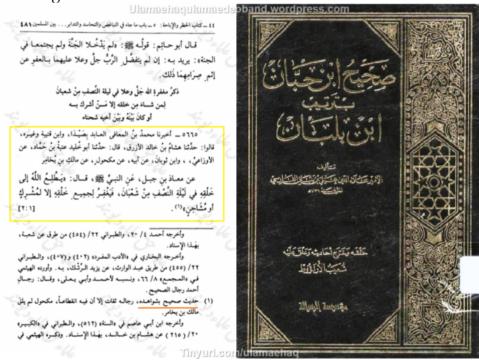
1. Sahih Ibn Hibban Ki Hadees Raqam: 4586 Ko Shaykh Shoaib Arnaut Ne Za'eef Qarar Diya Hai... Iss Riwayat Me Ek Zaef Raawi Hai Abdul Rahman Bin Masood Jo Jamhoor Ke Nazdeeq Zaef Hai Aur Sirf Imam Ibn Hibban (Rah) Ne Isko Sahih Qarar Diya... [Al-Ihsan Fi Taqrib Sahih Ibn Hibban, Jild: 10, Safa: 446-447, Raqam: 4586, Mo'sas al-Risala, Beirut (1991)] Scan Page:

(۲) إسناده ضعيف ، عبد الرحمن بن مسعود : هو اليشكري ، لم يوثقه غير المؤلف = - ١٠٦/٥ ، ولم يرو عنه غير جعفر بن إياس ، مترجم عند ابن أبي حاتم ٥/٥٧٠ ، و «التعجيل» ص ٢٥٨ ، و باقي رجاله ثقات رجال الصحيح . وهو في «مسند أبي يعلى» (١١١٥) . وتوثيق الهيثمي في «المجمع» ٥/٠٤٠ لعبد الرحمن بن مسعود لا سلف له بذلك غير المؤلف . ووقع اسمه في «موارد الظمآن» (١٥٥٨) : «عبد الرحمن بن عبد الله بن مسعود» وهو تحريف ، ولم يتنبه له الشيخ ناصر في «صحيحته» (٣٦٠) فوثقه بناءً على ذلك .

(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/ibn-hibban-takreej-shaykh-arnaut.jpg)

2. Sahih Ibn Hibban Ki Jild: 12, Safa: 482, Raqam: 5665 Ko Khud Gair Muqallideen Ke Ulama Zaef Qarar Detey Hain Jo 15 SHABAAN KI FAZEELAT KE MUTTALIQ MARWI HAI...

Scan Page: Sahih Ibn Hibban



(https://ulamaehaqulamaedeoband.files.wordpress.com/2014/06/9.png)

Abdul Aleem Ghair Muqallid Ne Is Hadees Ko "Za'eef" Sabit Kiya

[Shab E Baraat Ki Haqeeqat, Safa: 30]

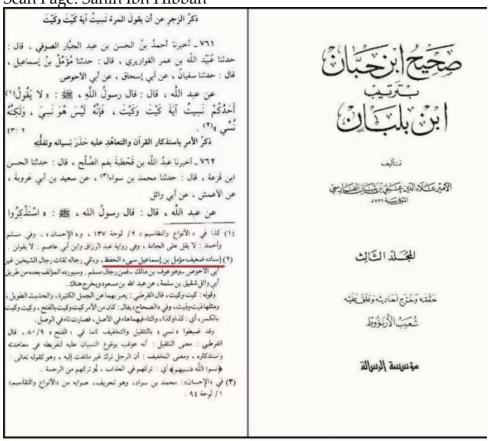
Yani Khud Ghair Muqallideen Ke Afrad Bhi Sahih Ibn Hibban Ki Bazz Riwayaton Ko Zaef Qarar Diya Hai...

3.Shaikh Shoaib Arnaut (Rah) Ne Ibn Hibban Ki Ek Riwayat Jisme Mu'ammal Bin Ismail (Rh) Ne Sufyaan Sauri (Rh) Se Riwayat Li Hai Usko "Za'eef" Qarar Diya Hai, Farmaya Isme Mu'ammal Bin Ismail

Hai Jo Sa'ee ul Hifz Hai"

[Sahih Ibn Hibban, Jild: 3, Safa: , Raqam: 861]

Scan Page: Sahih Ibn Hibban



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/sahih-ibn-hibban-jild-3-raqm-861.jpg)

Chunanche Sahih Ibn Hibban Me Kisi Raawi Ka Hona Uski Siqaat Ki Dalil Nahi.. Aur Shayk Shoaib Arnaut Ne Khud Tehqeeq Ibn Hibban Me Mu'ammal Ki Sufyaan Se Hadees Ko Zaef Qarar Diya Hai Jese Upar Guzar Chuka Hai...

Al-Jawab No: 4

Imam Ibn Hibban (Rah) Ka Apni Kitab Siqaat Me Muammal Ko Shumaar Karna Koi Tauseeq Ki Dalil Nahi Kyuki Yeh Imam Ibn Hibban (Rh) Mutasahil Muhaddis The..

Nez Ibn Hibban (Rh) Ne Apni Kitaab Siqaat Me Aise Raawiyo Ko Bhi Shumar Kiya Hai Jo Kaseerul Khata (Bohot Zada Ghaltiya Karne Wala) Hain Maslan.... Simak Bin Harb, Sadoos Bin Habeeb, Shabib Bin Bishr, Abdullah Bin Usm, Mukhtar Bin Fulful Wagairah In Sab Raawiyo Ko Imam Ibn Hibban (Rh) Ne Yuktee Kaseran (Bohot Zada Khatakar) Kaha Hai..

Shaikhul Albani (Rh) Kehtey Hain:

وأما ابن حبان فقد ذكره في " الثقات "،و هذا منه على عادته في وثيق المجهولين كما سبق التنبيه ،عليه مرارا

"Ibn Hibban (Rh) Ki ADDAT Hai Ke Woh MAJHOOL RAAWI KO BHI (KITAABAL) SIQAAT Me Shumaar Kardetey The, Jiske Bareme Hamne Bar Bar Khabardar Kiya Hai" [Silsilatul Ahadees al-Zaeefa, Jild: 1, Safa: 381, Raqam: 5665]

Lehaza Ibn Hibban (Rh) Ki Tauseeq Mardood Hai...

TAUSEEQ NO: 3

Imam Bukhari (Rh) Ne Apni Sahih Me Ta'aleeqat Ke Taur Par Riwayat Li Hai..

[Sahih Bukhari, Raqm: 2700, 2083]

Chunanche Imam Bukhari (Rh) Ke Nazdeeq Mu'ammal Siqaah

Raawi Hai..

Al-Jawab No: 1

Imam Bukhari (Rh) Ka Mu'ammal Ko Shuwahid Aur Ta'aleeqi Taur Par Riwayat Lena Mu'ammal Ke Galatiyo Ko Chupa Nahi Sakhti Kyuki Imam Bukhari (Rh) Shawahid Wa Mutabiat Ke Taur Par Un Raawi Se Bhi Riwayat Li Hai Jo Zaef Hain, Chunanche....

Hafiz Abu Umar Ibn As-Salaah Apni Mashoor Kitab [Muqaddama Ilmul Hadees] Me Likhtey Hain- "Yaad Rahe! Woh Raawi Ki Riwayaat Jo Hujjat Nahi Aur Zaeef Raawiyon Mese Hain Unko Mutabi'ah Aur Shawahid Me Pesh Kiya Jasakta Hai. Aur Kutub-E-Bukhari Wa Muslim Me Aise Bohot Se Zaaef Raawi Maujood Hain Jinko Mutabiah Aur Shawahid Me Pesh Kiya Gaya Hai.."

[Muqaddimah Ilmul Hadees, Safa: 84]

Al-Jawab No: 2

Khud Imam Bukhari (Rh) Ne Mu'ammal Bin Ismail (Rh) Ko Zaef Wa Munkarul Hadees Kaha Hai...

Imam Hayshmi (rah) likhte hain: "Ibne Mu'een wa Ibne Hibban (rah) ke yahan Siqaah hai aur Imam Bukhari (rah.) ke haan Za'eef hai."

[Majmuaz Zawaa'id: 5/178, 7/128]

Mazeed Imam Bukhari (Rh) Ki Jarh Aur Unpar Aiterazat Ke Jawabaat Ke Liye Darje Zail Link Dekiye..

https://batilfirqokihaqeeqat.wordpress.com/2015/01/16/muammal-bin-ismaeel-par-imam-bukhari-rah-ki-jarah-ke-aiterazzat-aur-unke-jawaabat-2/

(https://batilfirqokihaqeeqat.wordpress.com/2015/01/16/muammal-bin-ismaeel-par-imam-bukhari-rah-ki-jarah-ke-aiterazzat-aur-unke-jawaabat-2/)

Lehaza Imam Bukhari (Rh) Ke Nazdeeq Mu'ammal Bin Ismail (Rh) Zaef Aur Munkarul Hadees Hain...

TAUSEEQ NO: 4

Ishaq Bin Rahwayh (Rh) Farmatey Hain: "Siqaah"

[Tehzeeb at-Tehzeeb, Jild: 10, Safa: 381]

Al-Jawab No: 1

Tehzeeb at-Tehzeeb Me Iski Koi Sanad Maujood Nahi Lehaza Gair Muqallideen Ke Apne Usool Ke Muttabiq Yeh Tauseeq Bila Sanad Ke Pesh Karna Haddarmi Hai..

Al-Jawab No: 2

Bil Farz Agar Iss Tauseeq Ko Qabool Kar Liya Jawe Toh Bhi Mu'ammal Ki Galatiya Chupayi Nahi Jaskti Addalat Ke Lehaz Se Siqaah Hai Magar (Hadeeso Me) Kaseerul Khatta Aur Sa'ee ul-Hifz Raawi Hai..

Yani Yeh Tauseeq Mubham He Jo Mufassar Jarh Par Muqaddam Nahi Hoskti Hai...

TAUSEEQ NO: 5

Imam Tirmizi (Rah) Ne Mu'ammal Bin Ismail (Rh) Ki Hadeeso Ko Sahih Aur Hasan Qarar Diya Hai... [Sunan Tirmizi, Ragam: 415, 672, 1948, 6146]

Lehaza Imam Tirmizi (Rh) Ne Mu'ammal Bin Ismail (Rh) Ki Tauseeq Ki Hai..

Al-Jawab No: 1

Imam Tirmizi (Rh) Mutasahil Muhaddis The (Woh Muhaddis Jo Raawion Par Narmi Ikhtiyar Kartey Hain)..

Chunanche....

1.Ghair Muqallid Muhaddis Mubarakpuri (Rh) Likhte Hain-"Imam Tirmizi (Rh) Ki Taseeh Par Koi Aitebaar Nahi Kyuki WOH MUTASAHIL THE"

[Tuhfatul Ahwazi, Jild: 1, Safa: 204,376, Akbaarul Minan, Safa: 201]

2.Hafiz Ibn Qayyim (Rh) Ne Bhi Imam Tirmizi (Rh) Ki Taseeh Par Aiteraaz Kiya Hai..

[Zaad al-Ma'ad, Jild: 1, Safa: 173]

3.Imam Ibn Hajr (Rh) Likhte Hain: "Imam Tirmizi Hadees Ko Hasan Kehne Me Mutasahil Hain.

[Fathul Baari Sharh Sahih Bukhari, Jild: 9, Safa: 62]

4.Shaikhul Islam Shabbir Ahmad Usmani (Rh) Likhte Hain-"Muhaddiseen Imam Tirmizi (Rh) Ki Tasheeh Par Aitemaad Nahi Karte"

[Fathul Mulhim Sharh Sahih Muslim, Jild: 2, Safa: 430]

Lehaza Imam Tirmizi (Rh) Ke Mutasahil Hone Ke Wajah Se Yeh Tauseeq Qabile Aitemaad Nahi..

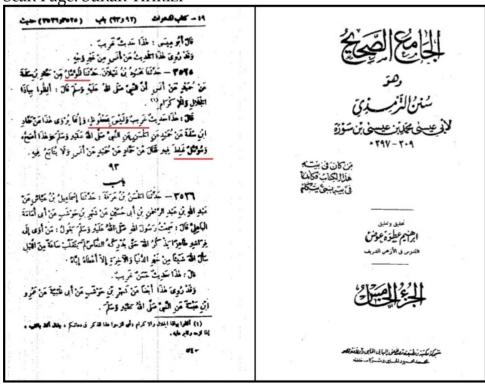
Al-Jawab No: 2

Imaam Tirmizi (Rh) Ne Bulke Mu'ammal Bin Ismail (Rh) Ki Ek Hadees Ko Mu'ammal Bin Ismail (Rh) Ki Khattah (Galati) Ki Wajah Se Hadees Ko "Ghareeb" Qarar Diya Hai...

قال أبو عيسى هذا حديث غريب وليس بمحفوظ وإنما يروى هذا عن حماد بن سلمة عن حميد عن النبي صلى الله عليه وسلم وهذا أصح ومؤمل غلط فيه فقال عن حميد عن النبي صلى الله عليه وسلم وهذا أصح ومؤمل غلط فيه أنس ولا يتابع فيه

Imam Tirmizi (Rh) Farmate Hain: "Yeh Riwayat GHAREEB AUR MEHFOOZ NAHI HAI Yeh Riwayat Hammad Ne Humaid Se Unhone Hasan al-Basri Se Unhone Nabi-E-Kareem (S.A.W) Se Riwayat Hai MU'AMMAL NE ISME GALATI KI HAI AUR USKI (MU'AMMAL) KI TA'ID KOI NAHI KARTEY" [Sunan Tirmizi, Raqam: 3525]

Scan Page: Sunan Tirmizi



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/sunan-

tirmizi-raqam-3525.jpg)

Wazeh Rahe Ke Imam Tirmizi(Rh) Muttasahil Muhaddis Hone Ki Wajah Se Unki Tauseeq Ko Pesh Kar Qabile Qabool Nahi Hoga...

TAUSEEQ NO: 6

Imam Ibn Khuzaymah (Rh) Ne Mu'ammal – Sufyaan Ki Riwayat Ko Apne Sahih Me Darj Kiya Hai Chunache Mu'ammal Imam Ibn Khuzaymah (Rh) Ne Nazdeeq Siqaah Hai.. [Sahih Ibn Khuzaymah, Jild: 1, Safa: 243, Raqam: 479]

Al-Jawab No: 1

Imam Ibn Khuzayma (Rh) Ka Mu'ammal – Sufyaan Ki Riwayat Me Lana Yeh Mu'ammal Ki Siqaahat Ki Dalil Kese Hui Jab Ke Imam Ibn Khuzaymah (Rh) Ne Apni Sahih Me Matrook Rawiyo Se bhi Ahadees Darj Ki Hai Misal Ke Taur Par.... Ibraheem Bin Hakam, Kharija Bin Mus'ab, Ismaeel Bin Yahya, Abdullah Bin Nafe Wagairah...

Al-Jawab No: 2

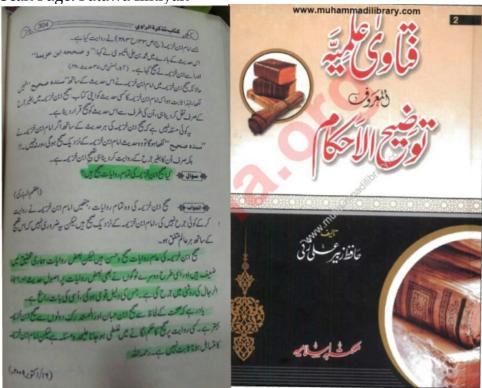
Muhaddiseen Ka Isbareme Ittefaq Hai Ke Sahih Ibn Khuzaymah Ke Tamam Riwayat Sahih Nahi Hain...

Chunanche...

1.Hafiz Sakhawi (Rah) Ne Farmaya Ibn Khuzayma Ke Tamam Riwayat Sahih Nahi Hain. [Fathul Mughees]

2.Ghair Muqallid Zubair Ali Zai (Rh) Ek Sawal Ke Tehat Likhte Hain: "Sahih Ibn Khuzayma Ki Baaz Riwayat Hamari Tehqeeq Me Zaeef Hain Aur Issi Tarah Dusre Logo Ne Inpar Jarh Bhi Ki Hain.. [Fatawa Ilmiyah, Jild: 2, Safa: 304]

Scan Page: Fatawa Ilmiyah



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/fatawa-ilmiyah-zubair-ali-zai.jpg)

3.Ghair Muqallid Irshaadul Haqq Asri (Rh) Likhte Hain: "Jaise Ibn Khuzaymah Aur Sahih Ibn Hibban Hain, MAGAR INKI BHI TAMAM RIWAYAT SAHIH NAHI..

[Tauzeehul Kalaam, Jild: 2, Safa: 264, Old Edition]

4.Ghair Muqallid Abdur Ra'oof Sindhoo Saheb Ek Hadees Ke Bareme Likhtey Hain: "Ibn Khuzaymah (Rh) Ne Iss (Riwayat Ko) Sahih Kaha Hai Dekhiye (Sahih Ibn Khuzaymah: 2/27) Magar Yeh Hadees SAHIH NAHI.

[Al-Qaulul Maqbool, Safa: 366]

Chunanche Khud Gair Muqallideen Ke Payye Ke Bazurg Aur Muhaddis Bhi Sahih Ibn Khuzaymah Ke Sahih Honepe Muttafiqh Nahi Hain...

Al-Jawab No: 3

Hamari Tehqeeq Me Bazz Hadeese Sahih Ibn Khuzaymah Ki Aisi Mili Hai Jisko Muhaddiseen Ki Jammat Za'ef Qarar Diya Hai Jese...

Sahih Ibn Khuzaymah Ki Hadees Raqam: 1887, Jild: 3, Safa: 191 Wali Ramzan Ke Fazail Ke Muttaliq Hadees Maujood Hai Jisko Abu Hatim Ar-Raazi, Allama Aini Aur Gair Muqallid Naseeruddin Albani (Rh) Ne Zaef Qarar Diya Hai.. [Dekhiye Silsilat al-Ahadees Al-Za'efah Wa'l Mawdoo'ah, Jild: 2, Safa: 262, Raqam: 871]

Tabsarah: Imam Ibn Khuzymah Ka Mu'ammal Ko Apni Sahih Me Lana Koi Tauseeq Nahi Kyuki Ibn Khuzymah (Rh) Ne Matrook Raawiyo Se Bhi Ahadees Li Hain Jiska Zikar Upar Guzar Chuka Hai..

TAUSEEQ NO: 7

Imam DarQutni (Rah) Ne Mu'ammal Bin Ismail (Rh) Ki Riwayat Karda Hadees Par Sahih Ka Huqam Lagaya Hai.. [Sunan DarQutni]

Lehaza Imam DarQutni (Rh) Ke Nazdeeq Mu'ammal Ki Hadees Sahih Hai..

Al-Jawab No: 1

Imam DarQutni (Rh) Ne Mu'ammal Bin Ismail (Rh) Ko Kaseerul Khata Ka Jarh Bhi Kiya Hai..

Aur Kaseerul Khatta, Mufassar Jarh He Jo Ta'adeel Par Muqaddam Hone Usoole Hadees Ki Roshni Me..

Chunanche...

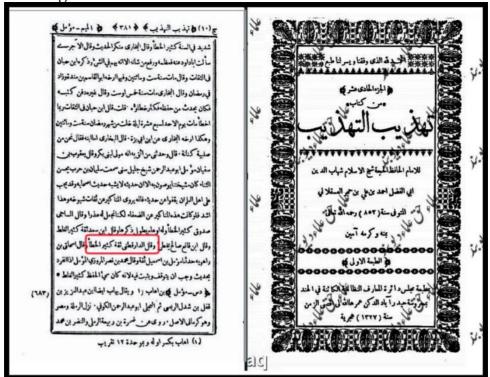
Imam DarQutni (Rh) Muammal Bin Ismail (Rh) Ke Muttaliq Kehte Hain..

وقال الدارقطني ثقة كثير الخطأ

Siqaah, Bohot Khatakar (Galatiya Karne Wala) Hai

[Tehzeeb At-Tehzeeb, Jild: 10, Safa: 381]

Scan Page: Tehzeeb at-Tehzeeb



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/tehzeeb-jild-30-safa-381.jpg)

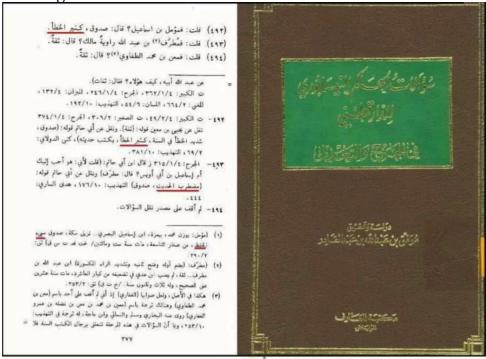
Nez Mazeed Jarh Bhi Imam DarQutni (Rh) Ki Payi Jati Hain..

Imam Hakim (Rh) Farmatey Hain: "Meine (Imam) DarQutni (Rh) Se Mu'ammal Bin Ismail Ke Muttaliq Sawal Kiya Toh (Imam DarQutni Rh) Ne Farmaya- Sadooq Hai Magar Bohot Galatiya Karta Hai.."

Aur Ek Maqaam Par Farmaya: "Sadooq, Muztaribul Hadees"

[Sawalat Al Hakim Al Naisaboori Lir DarQutni, Safa: 277, Raqam: 492, 493]

Scan Page: Sawalat Al Hakim



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/sawalat-hakim-al-nasaburi-lir-darqutni.jpg)

Al-Jawaab No: 2

Imam DarQutni (Rh) Ne Aise Bohot Sare Zaef Raawion Ki Riwayat Ko Apni Sunan Me Shawahid Ke Taur Par Sahih Ka Huqm Lagaya Hai, Magar Mutlaqan Uss Raawi Par Apni Kitab al-Illal Wagaira Me Us Par Kalaam Kiya Hai..

Misal Ke Taur Par...

1.Imam DarQutni (Rh) Ne Sunan Ki Raqamul Hadees No: 147 Me Sahih Ka Huqam Lagaya Hai Magar Us Hadees Me Ek Raawi Hai "Muslim Bin Qurt" Jo "Majhool" Hai..

2.Sunan DarQutni Ki Raqamul Hadees No: 161 Ki Hadees Ko Imam DarQutni (Rh) Ne Sahih Kaha Huqam Lagaya Magar Isme Ek Raawi Hai "Hasan Bin Dhakwan" Jiske Muttaliq Khud Imam DarQutni (Rh) Ne Apni Kitab Al-Illal Jild: 3, Safa: 38 Me Farmaya: "Hasan Bin Dhakwan Zaef Hai"

3.Sunan DarQutni Ar-Risalah Raqamul Hadees No: 85 Ke Muttaliq Imam DarQutni (Rh) Ne Sahih Ka Huqam Lagaya Magar Is Hadees Ka Ek Raawi "Ali Bin Ghuraab" Ke Muttaliq Khud Imam DarQutni (Rh) Farmatey Hain-"Yu'tabiru Bihi" Yani "Usko Shawahid Me Lelo" [Riwayah Al-Barqani: 363]

Aur Issi Hadees Me "Hishaam Bin Sa'ad" Hai Jisko Muhaddisin Ne Zaef Kaha Hai..

Faida: Mazkoora Bala Tehqeeq Se Sabit Hojata Hai Ke Imam DarQutni (Rh) Ne Mutalaqan Mu'ammal Bin Ismail Ki Hadees Ko Sahih Qarar Nahi Diya Bulkey Shawahid Ke Taur Par Iski Riwayat Karda Hadees Par "Sahih" Ka Huqm Lagaya Hai...

Al-Jawaab No: 3

Imam DarQutni (Rh) Ne Sunan DarQutni Ki Ek Hadees Jisme Mu'ammal Bin Ismail (Rh) Maujood Hai Uspar Apne Shaykh Se Jarh Naqal Bhi Ki Hai...

Sunan DarQutni Ki Hadees Raqam: 2199 Me Imam DarQutni (Rh) Apne Shaykh Abu Bakr An-Naisaboori (Rh) Ke Hawale Se Likhtey Hain Ke Unke Shaykh Ne Mu'ammal Bin Ismail (Rh) Ke Hafize Me Gadbadi Payi Hai...

حدثنا أبو بكر النيسابوري ،ثنا حاجب بن سليمان ،ثنا مؤمل بن إسماعيل ، ثنا سفيان-9\2173 ،حدثني منصور ،عن أبي وائل ، قال: جاءنا كتاب عمر ونحن بخانقين : إن الأهلة بعضها أعظم من بعض ،فإذا رأيتم الهلال لأول النهار ،فلا تفطروا حتى يشهد رجلان ذوا عدل أنهما أهلاه بالأمس عشية. قال لنا أبو بكر: إن كان مؤمل حفظه فهو غريب. وخالفه الإمام عبد الرحمن بن مهدى

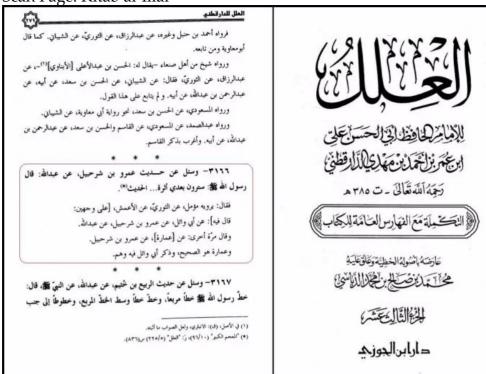
Imam DarQutni (Rh) Farmatey Hain: Abu Bakr An-Naisaboori (Rh) Ne Kaha- "Agar Mu'ammal Bin Ismail Iss (Riwayat) Ko Yaad Rakha Hai Toh Yeh GHAREEB HAI Aur Uske (Mu'ammal) Khilaf Imam Abdur Rahman Bin Mahdi (Rh) Hain..

[Sunan DarQutni, Raqam: 2199]

Al-Jawab No: 4

Imam DarQutni (Rh) Ne Mu'ammal Bin Ismail (Rh) Ki Aise Kayyo Khatayein Apni Kitabal-Illal Me Batlaya Hai..

Ek Riwayat Jo Muammal -> Sufyaan Sauri Se Marwi Hai Uss Hadees Ke Muttaliq Imam DarQutni (Rh) Farmatey Hain: "Ke Yeh Riwayat Wahem Hui Hai" [Kitab Al-Illal Lil DarQutni, Raqam: 3166] Scan Page: Kitab al-Illal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/kitab-al-ilal-darqutni-raqm-3166.jpg)

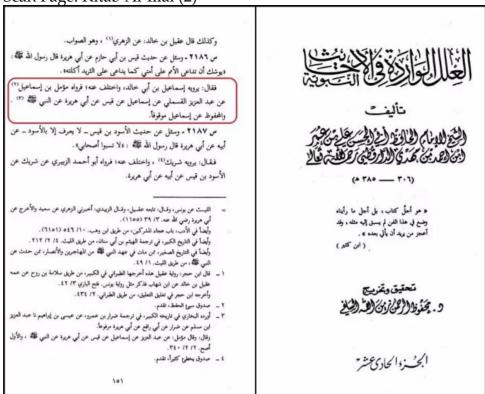
Mazeed Mu'ammal Ke Ghaltiya Imam DarQutni (Rh) Ne Zikr Kiya Hai Jese Mauqoof Hadees Ko Marfoo Kardena, Kisi Hadees Me Munfarid Hona Wagairah Dekiye Kitab Al-Illal Darqutni..

Scan Page: Kitab Al-Illal (1)



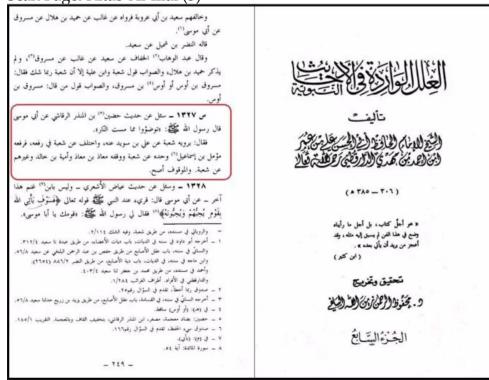
(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/illal-lil-darqutni.jpg)

Scan Page: Kitab Al-Illal (2)



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/al-illal-darqutni.jpg)

Scan Page: Kitab Al-Illal (3)



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/al-ilal-lil-darqutni.jpg)

Chunanche Imam DarQutni (Rh) Ki Adhi Baat Naqal Karna Haddharmi Aur Khiyan'at Hai..

TAUSEEQ NO: 8

Imam Hakim (Rh) Ne Mu'ammal Bin Ismail (Rh) Ki Ek Hadees Ko Sahihain Ki Shart Par Sahih Kaha Hai..

[Mustadrak Hakim, Jild: 1, Safa: 384, Ragam: 1418]

Aur Imam Zehbi (Rh) Ne Imam Hakim (Rh) Ki Tasdeeq Ki Hai.. [Talkhees Mustadrak Hakim Lil Zehbi]

Al-Jawab No: 1

Yahan Imam Hakim (Rh) Se Wahem Hua Hai Ke Mu'ammal Ki Ahadees Sahih Muslim Wa Sahih Bukhari Me Payi Jati Hain, Bulke Imam Muslim (Rh) Ne Mu'ammal Se Ek Bhi Riwayat Nahi Li Apni Sahih Me..

Imam Bukhari (Rh) Ne Mu'ammal Se Shawahid Ke Taur Par Riwayat Li Hai Aur Imam Bukhari (Rh) Ne Shawahid Ke Taur Par Za'eef Raawi Se Bhi Riwayatein Liye Hain... [Dekhiye Muqaddama Ibn Salaah, Safa: 84]

Al-Jawab No: 2

Imam Zehbi (Rh) Farmatey Hain: "(Mustadarak Hakim) Bohot Behtareen Kitaab Hai, Mene (Zehbi) Iski Talkhees (Muktasar) Kiya Hai. Jispar Mazeed Kaam Aur Muddawan (Editing) Karne Ki Zarurat Hai..

[Seeyar A'laam Al-Nabula, Jild: 17, Safa: 176]

Toh Sabit Yeh Hota Hai Ke Imam Zehbi (Rh) Ne Imam Hakim (Rh) Ke Huqm Ki Tehqeeq Nahi Ki Hoge Bas Unki Qaul Ki "Taqleed" Karli Hai Aur Aise Bohot Maqqam Par Imam Hakim (Rh) Se Galati Hui Hai Aur Imam Zehbi (Rh) Ne Talkhees Me Suqoot Ikhtyar Kiya Hai...

Al-Jawab No: 3

Imam Hakim (Rh) Jaali Aur Jhooti Riwayato Par Bhi Sahih Ka Huqm Lagadete The...

Chunanche...

1.Imaam Zehbi (Rh) Likhte hain, "Imam Hakim (Rh) Mustadrak me Mauzoo' (Jhooti) aur Ja'ali Hadeeso tak ki Taseeh kar jaate hain." [Tazkiratul Huffaz, Jild: 3, Safa: 231]

2.Sheikhul Islam Ibne Taymiyah (Rh) likhte hain: "Imam Hakim Mauzoo' aur Ja'ali hadeeso ki bhi Taseeh kar jaate hain." [Kitaab At-Tawassul, Safa: 101]

3. Allamah Ibne Wahiyah (Rh) kehte hain ke: "Unke Qoul se greiz karna chahiye."

[Muqaddamah Zayla'I, Safa: 11]

4.Ghair-Muqallid Nawab Siddeq

Hasan Khan Sahab Ka Bhi Yehi Kehna Hai..

[Daleel At-Taalib, Safa: 618]

5.Ghair-Muqallid Mubarakpuri

sahab likhte hain: "Imam Hakim (Rh) ki Taseeh me Kalaam hai."

[Abkaarul Minan, Safa: 64]

Lehaza Imam Hakim (Rh.) Ki Tauseeq Pesh Karna Usool Ke Lihaaz Se Batil Hai..

TAUSEEQ NO: 9

Imaam Ahmad Bin Hanbal (Rh.) Ne Mu'ammal Bin Ismail (Rh) Se Riwayat Li Hai..

[Musnad Ahmad, Jild: 1, Safa: 16, Raqam: 97.

Shuyookh Ahmed Fi Musnad al-Imam Ahmed, Jild: 1, Safa: 49]

Chunanche Imam Ahmad (Rh) Ke Shaykh Huwe Mu'ammal Bin Ismail (Rh)

Aur Allama Zafar Ahmad Thanwi Deobandi (Rh) Ne Farmaya: "Imam Ahmed (Rh) Ke Sarre Shaikh "Siqaah" Hain..

Imaam Haysmi (Rh) Ne Farmaya- "Ahmed (Rh) Ke Shaykh Siqaah Hain"

[Majmua Az-Zawaid, Jild: 1, Safa: 80]

Al-Jawaab No: 1

Yeh Baat Bilkul Galat Hai Ke Imam Ahmad Bin Hanbal (Rh) Ke Sarrey (All) Shaykh Siqaah Hain..

Hafiz Ibn Abdul Haadi (Rh) Ne Apne Kitab As-Saarim Al-Munki Me "Musa Bin Haroon" (Rh) Ke Adalat Me Farmatey Hain: "Imam Ahmad Bin Hanbal (Rh) Ke Sab Shaykh Siqaah Nahi The"

[As-Saarim Al-Munki, Raqam: 1]

Al-Jawaab No: 2

Ghair Muqallideen Ke Bade Bade Ulamao Ne Likha Hai Ke Hanfi (Ahnaf) Ek Gumrah Firqa Hai Toh Kyun Ghair Muqallideen Apni Dalil Par Sahih Ka Huqam Lagane Ke Liye Ahnaf Ke Bade Ulamao Ki Taqleed Me Kehrahe Hain Ke Imam Ahmad Bin Hanbal (Rh) Ke Sab Shaykh Siqaah The?

Maulvi Muhammad Joonagarhi (Rh) Ne Apni Tasreefat Me Hanafio Ko Gumrah Aur Firqa Najiyah Se Kharij Qarar Diya Hai"

[Siyaahatul Janaan Bi-Maraakihat Ahlul Imaan, Safa: 11]

Lehaza Ghair Muqallideen Hazrat Ko Chaiye Ke Woh Zafar Ahmad Thanwi Deobandi (Rh) Ka Daman Chordh Dein Kyuki Hanfi Unke Nazdeeq Gumrah Firqa Hain Aur Tehqeeq Karein....

Al-Jawaab No: 3

Imaam Ahmad Bin Hanbal (Rh) Ne Apne Shaykh Yani Mu'ammal (Rh) Par Jarh Ki Hai..

Abdullah Bin Ahmed(Rh) Kehte Hain Unke Walid (Imam Ahmad Bin Hanbal (Rh)) Ne Farmaya: "MU'AMMAL KHATAKAR (YUKHTI) HAI"

Al-Marwazi (Rh) Kehte Hain: Meine Abu Abdullah Se Pucha-"Yahya Bin Yaman Aur Mu'ammal Bin Ismail" Me Kisko Tarjeeh Di Jaye? Unhone Kaha Chordh Do Phir Farmaya- "MU'AMMAL GHALTIYA KARTA THA"

[Mawsoo'ah Aqwaal Al-Imam Ahmed, Jild: 3, Safa: 419. Sawalaat Al-Marwaazi: 53]

Scan Page: Mawsooah Aqwaal Al-Imaam Ahmed Bin Hanbal

Scan Page: Mawsooah Aqwaal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/mawsooahaqwaal-alimam-ahmed-pg-419.jpg)

Isse Saaf Taur Par Maloom Hota Hai Ke Mu'ammal Bin Ismail (Rh), Yahya Bin Yaman (Rh) Se Bhi Zada Khatakar Tha.. Aur Yahya Bin Yaman Ke Bareme Imam Ahmad (Rh) Kehte Hain-"Yahya Hadeeso Me Hujjat Nahi Hai" [Tareekh Baghdad, Jild: 14, Safa: 123 Mawsoo'ah Aqwaal Al-Imam Ahmad Bin Hanbal, Jild: 4, Safa: 142,143]

Tabsarah: Agar Ghair Muqallideen Hazrat Thodi Si Tehqeeq Karletey Toh Unko Imam Ahmad Bin Hanbal (Rh) Ki Jarh Mil Jati Magar Bechare ZAFAR AHMAD THANWI RAHIMAHULLAH KE USOOL KI TAQLEED ME FIDA HOGAYE...

TAUSEEQ NO: 10

Imam Nasai (Rh) Ne Apni Sunan Me Muammal Se Riwayat Naqal Ki Hai Bataure Misal Hadees Raqam: 4097, 4589..

Zafar Ahmed Thanwi Deobandi (Rh) Likhtey Hain-"Jin Raawiyo Ke Muttaliq Imam Nasai (Rh) Ne Apni Sunan Al-Sughra Me Jarah Nhi Ki Unke Nazdeeq Woh Raawi Siqaah Hai.. [Qawaid Uloom Ul-Hadees, Safa: 222]

Chunanche Deobandiyo Ke Usool Ke Muttabiq Muammal Bin Ismail (Rh)-Imam Nasai (Rh) Ke Nazdiq Siqaah Sabit Hua.

《 Al-Jawab No: 1 》

Allama Zafar Ahmad Thanvi (Rh) Ke Iss Usool Ka Radd Kartey Huwe Khud Ghair Muqallid Zubair Ali Zai Marhoom Ke Ustaz Allama Badee'uddeen Shah Ar-Rashidi Marhoom (Wafat- 1416 Hijri) Farmatey Hain..

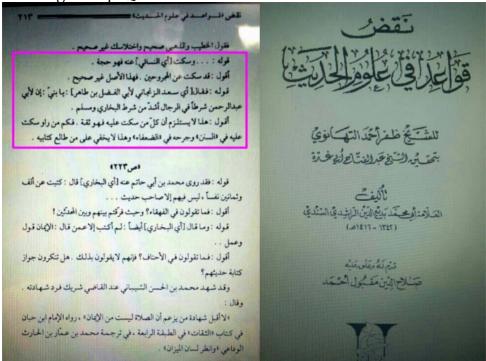
"Mein Kehta Hun (Badeeudden Shah Kehtey Hain) Ke IMAM NASAI (RH) Ne MAJROOH RAAWI Par Bhi Suqoot IKHTIYAR Ki Hai Lehaza Yeh Usool (Allama Zafar Ahmed Deobandi (Rh) Ka Usool) Galat Hai.."

"Mein Kehta Hun Ke (Sa'd Az-Zanjani) Ke Baat Ke IMAM NASAI (Rh) Kisi Bhi Raawi Par SUQOOT Ikhtiyar Karein Toh Siqaah Hai Yeh ZAROORI NAHI."

Aise Bohot Sare Raawi Hain Jin Ko IMAM NASAI (Rh) Ne Az-Zua'afa Me JARAH Ki Hai Aur Apni SUNAN Me Unpar SUQOOT IKHTIYAR KIYA HAI. "Aur Yeh Chupi Hui Baat Nhi Jinlogo Ne [IMAM NASAI (rh)] Ki Kitabein Padhi Hain...

[Naqz Qawa'id Fi Uloom Al-Hadees, Safa: 213]

Scan Page: Naqz Qawa'id Fi Uloom Al-Hadees



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/naqaz-qawaaid-fi-uloom-al-hadees-pg-213.jpg)

Chunanche Zafar Ahmad Deobandi (Rh) Ka Hawala Pesh Karna Sarra Sar Dhoka Hai Aur Iss Usool Ka Radd Khud Ghair Muqallideen Ke Bade Alim Karchuke Hain...

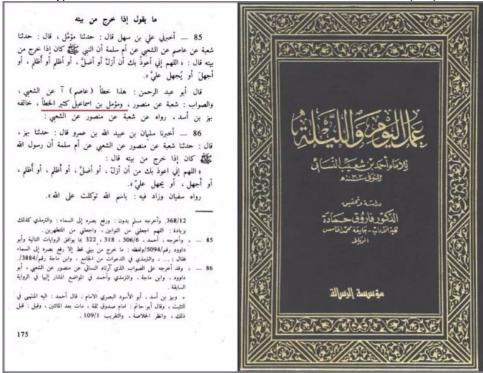
《 Al-Jawab No: 2 》

Imam Nasai (Rh) Ne Khud Mu'ammal Bin Ismail (Rh) Par Jarah Ki Hai, Jisko Ghair Muqallideen Apne Addat Ke Muttabiq Logo Se Chupatey Hain.

IMAM NASAI (Rh) Ne Apni Kitab Me Muammal Bin Ismail Ke Muttaliq Farmaya: "KASEER AL-KHATA (BOHOT GALATIYA KARTA THA)

[Amal Al-Yawm Wa Al-Lailah, Safa: 175, Raqam: 85]

Scan Page: Amal Al-Yawm Wa Al-Lailah Lil Imam Nasai (Rh)



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/amal-alyawm-waal-lailah-raqam-85.jpg)

Dusre Maqam Par Imam Nasai (Rh) Ne SUNAN KUBRA Ki Hadees Raqam: 2838, 9833 Me Bhi Muammal Bin Ismail (Rh) Par "KASEERUL KHATA" Ki Jarah Ki Hai...

Scan Page: Sunan Al Kubra: 2838



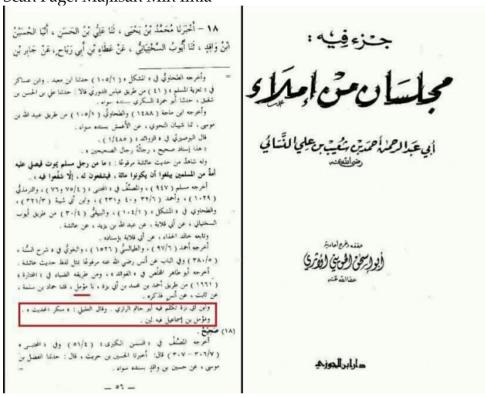
(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/kitab-al-

sunan-al-kubra-raqam-2838.jpg)

Imam Nasai (Rh) Apni Aur Ek Kitab Me Mu'ammal Bin Ismail (Rh) Ke Bareme Farmaya: "Mu'ammal Bin Ismail Fiha LAYYIN (Kamzoor) Hai"

[Majlisan Min Imla, Raqam: 1661, Safa: 56]

Scan Page: Majlisan Min Imla



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/majlisan-min-imla-safa-56-raqm-1661.jpg)

Lehaza IMAM NASAI (Rh) Ne Qattan Isko SIQAAH NAHI KAHA HAI, Bulkey KASEERUL KHATA QARAR DIYA HAI Jaisa Jamhoor Ne Kaha..

TAUSEEQ NO: 11

Hafiz Haysmi (Rh) Farmatey Hain: "Siqaah Hai Aur Usme Za'uf Hai"

[Majmua As-Zawaid, Jild: 8, Safa: 183]

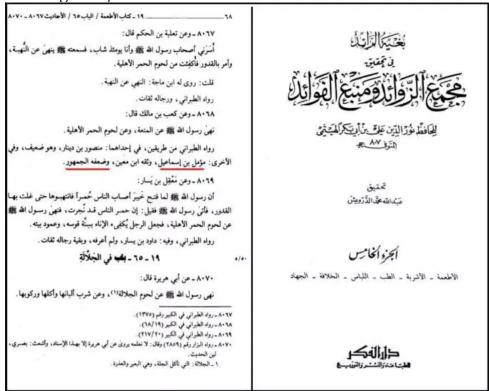
Chunanche Hafiz Haysmi (Rh) Ne Mu'ammal Bin Ismail (Rh) Ko Siqaah Qarar Diya Hai...

《 Al-Jawab 》

Hafiz Haysmi (Rh) Mukhtalif Maqam Par Mu'ammal Bin Ismail (Rh) Par Mufassar Jarah Bayan Kiya Hai..

Jese Ek Maqam Par Farmatey Hain-"Yahya Bin Maeen (Rh) Ne Unki Tauseeq Ki Magar JAMHOOR Ne Usko ZA'EEF Qarar Diya.. [Majmua As-Zawaid, Jild: 5, Safa: 49]

Scan Page: Majmuaz Zawaid



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/majmuaz-zawaid-safa-68.jpg)

Dusre Maqam Me Farmaya-"Siqaah Hai Magar Bohot Galatiya Karta Tha..

[Majmua As-Zawaid, Jild: 7, Safa: 128]

TAUSEEQ NO: 12

Imam Shamshuddin Az-Zehbi (Rh) Ne Mu'ammal Bin Ismail (Rh) Ko SIQAAH Kaha Hai...

[Al-Abar Fi Khabar Min Ghabar, Jild: 1, Safa: 274]

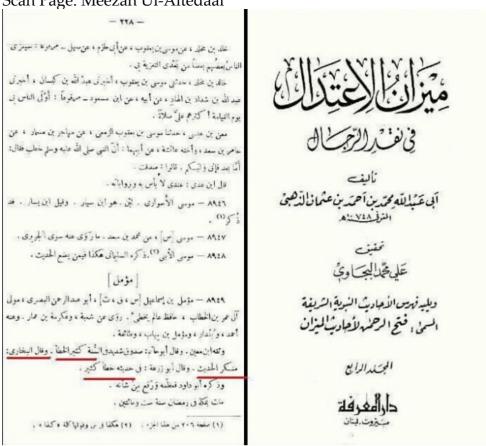
《 Al-Jawab No: 1 》

Imam Zehbi (Rh) Ki Yeh Tauseeq Ghair Muffasar Hai..

Imam Zehbi (Rh) Ne Meezan Ul-Aitedaal Me Farmaya-"Woh Ghaltiya (Yukhti) Karta Tha"

[Meezan Ul-Aitedaal, Jild: 4, Safa: 228, Raqm: 8949]

Scan Page: Meezan Ul-Aitedaal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/meezanul-aitedaal-jild-4-safa-228.jpg)

Aur Yaad Rahe MEEZAN UL-AITEDAAL Me Jo Raawi GALATI SE JARH KARDE Unpar "Saad Aur Haa" (صح) Hota Hai... Lehaza Pata Chalta Hai Ke Uss Raawi Par Galati Se Jarah Hui Hai, Magar Aisa MU'AMMAL BIN ISMAIL Ke Muttaliq Meezan Me Nahi Paya Iata...

Isse Sabit Hota Hai Ke IMAM ZEHBI (RH) Bhi "Muammal" Ko Khatakar Mantey The Aur Yeh Jarh MUFASSAR Hai..

《 Al-Jawab No: 2 》

Imam Zehbi (Rh) Ne Tehzeeb Al-Kamaal Ki Sharh Al-Kashif Me Mu'ammal Bin Ismail (Rh) Par Jarah Mufassar Ki Hai...

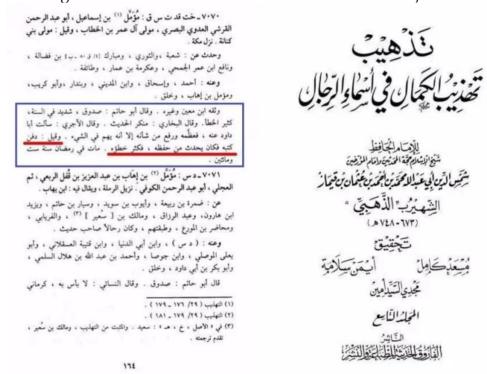
Imam Zehbi (Rh) Likhtey Hain-"Mu'ammal Bin Ismail Al-Basri Al-Umri Mawlahum Makkah Me Rehtey The. Unhone Ikrama, Bin Ammar, Shu'bah Aur Sufyan Se Riwayat Kiya. Ahmad Aur Mu'ammal Bin Ihab Ne Isse Riwayat Li Hai. Imam Abu Hatim (Rh) Farmatey Hain Woh Sadooq (Saccha) Hai Sunnat Ki Pairwi Karne Wala Aur Bohot Galatiya Karta Tha.. Aisa Kaha Gaya Hai Ki Uske Kitabein Dafna Di Gayi Aur Woh Apne Yadast (Hafize) Se Riwayat Bayan Karta AUR GALATIYA Karta Tha..

[Al-Kashif Sharh Tehzeeb Al-Kamaal, Jild: 2, Safa: 309]

Imam Mizzi (Rh) Ki Kitab Ko Update Karke Imam Zehbi (Rh) Ne Ek Kitab Ka Saqal Diya Jiska Naam "Tahzeeb Al-Tehzeeb Al-Kamaal Fi Asma Ar-Rijaal" Hai Uss Me Bhi "Mu'ammal Bin Ismail" Par Jarah Ki Hai...

Likhtey Hain-"(Imam Yahya) Ibn Ma'een (Rh) Aur Dusro Ne Siqaah Kaha Hai, Abu Hatim (Rh) Farmate Hain-"Sadooq, Sunnat Ki Pairwi Karne Wala, KASEERUL GALAT (Bohot Ghaltiyan Karne Wala). Imam Bukhari (Rh) Ne "MUNKARUL HADEES" Kaha.Ajurri Kehte Hain Meine Imam Abu Dawood (Rh) Se Muammal Ke Muttaliq Pucha Toh Unhone Uske Unche Maqam Ke Bareme Batlaya, Lekin Farmaya "BOHOT GALTIYAN KARTA THA" Kaha Gaya Hai Ke Iski Kitabein Dafna Digayi Aur Woh Apne Hafize Se Riwayat Bayaan Karta Aur Galtiyan Karta Tha... [Tahzeeb Al-Tehzeeb Al-Kamaal Fi Asma Ar-Rijaal, Raqam: 7070, Safa: 164]

Scan Page: Tahzeeb Al-Tehzeeb Al-Kamaal Fi Asma Ar-Rijaal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/tazheeb-at-tehzeeb-al-kamaal-fi-asma-al-rijaal.jpg)

Issi Tarah Imam Zehbi (Rh) Apni Aur Ek Kitab Al-Mugni Fil Zu'afa Me Mu'ammal Bin Ismail (Rh) Ko Darj Karke Jarah Ki Hai..

Likhtey Hain-"Mu'ammal Bin Ismail, Sadooq Mashoor, Imam Bukhari Ne Munkarul Hadees Kaha, Imam Abu Zurah (Rh) Ne Kaha Iski Hadeeso Me Bohot Galatiyan Hoti Hain" [Al-Mughni Fil Zu'afa Lil Zehbi, Jild: 2, Safa: 341, Raqam: 6547] Scan Page: Al-Mugni Fil Zuafa



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/al-mugni-fil-zuafa-jild-2-safa-341.jpg)

TAUSEEQ NO: 13

Imam Ali Bin Madeeni (Rh) Ne Mu'ammal Bin Ismail (Rh) Se Riwayat Li Hai..

[Dekhiye Tehzeeb Al-Kamaal: 1/526, Tehzeeb At-Tehzeeb: 10/380, Al-Jarh Wal-Ta'deel: 8/374]

Aur Imam Abu Al-Arab Al-Qairawani (Rh) Kehtey Hain Ke-"Imam Ahmed Aur Ali Bin Madeeni (Rh) AAM TAUR Par Maqbool Raawion Se Riwayat Karte Hain.."
[Tehzeeb At-Tehzeeb, Jild: 9, Safa: 114]

Chunanche Mu'ammal Bin Ismail (Rh) Se Riwayat Karne Wale Imam Ali Bin Madeeni (Rh) Hain, Lehaza Imam Ali Bin Madeeni (Rh) Ke Nazdeeq Muammal Bin Ismail (Rh) MAQBOOL Raawi Huwe..

《 Al-Jawaab》

Imam Ali Bin Madeeni (Rh) Maqbool Raawi Se Riwayat Karte Hai Yeh Istedlaal Batil Aur Tauseeq Ghair Mufassar Hai..

Yaad Rahe Ghair Muqallidon Ke Imam Wa Shaykh Zubair Ali Zai (Rh) Likhtey Hain-"Siqaah Aur Maqbool Me FARQ Hai" [Ilmi Maqalaat Jild: 1, Safa: 422]

اذا جاء الاحتمال بطل الاستدلال

Yani Jab Ahtemal Ajaye Toh Istedlaal Batil Hojati Hai..

TAUSEEQ NO: 14

Hafiz Ibn Hajar Asqalani (Rh) Ne Ibn Khuzaymah Wali Hadees (Jisme Mu'ammal Raawi Hai) Us Riwayat Ko Fathul Baari Sharh Sahih Bukhari Me Darjh Karneke Baad Uspar Koi Kalaam Nhi Kiya (Saqoot Ikhtyar Kiya Hai)

Aur Zafar Ahmed Thanwi (Rh) Farmatey Hain-"Ibn Hajar Asqalani (Rh) Ka Fathul Ba'ari Me Kisi Hadees Ke Mutaliq SAQOOT Ikhtiyaar Karna Is Baat Ka Saboot Hai Ki Woh Hadees Ibn Hajar Ke Nazdeeq Sahih Ya Hasan Hoti Hai..
[Qawaaid Fi Uloom Ul-Hadees, Safa: 89]

Chunanche Isse Pata Chala Ibn Hajar (Rh) Ke Nazdeeq Mu'ammal Ki Hadeese Sahih Ya Hasan Darjeh Ki Hain...

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《 Al-Jawab No: 1 》
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Ghair Muqallideen Naam Nihad Ahle Hadeeso Ke Allama Zubair Ali Zai (Rh) Likhtey Hain-"Hafiz Ibn Hajar Asqalani (Rh) Ne MAUZU (Banawati) HADEES PAR BHI SAQOOT IKHTIYAR KIYA HAI.."

[A-Hadees Shumara No: 74]

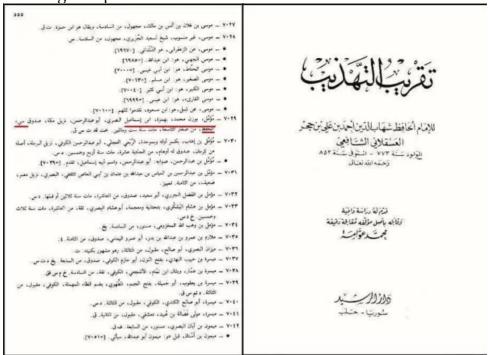
Ab Dekhtey Hain Ghair Muqallideen Apne Ulama Ki Mantey Huwe Salafi Kehlate Hain Ya Hanfi Ulama Ki Baat Mantey Huwe Hanafiat Qabool Kartey Hain..

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《 Al-Jawab No: 2 》
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Yaad Rahe Ibn Hajar Asqalani (Rh) Ne Mu'ammal Bin Ismail (Rh) Par Muffasar Jarah Ki Hai Jo Ghair Muqallideen Chupate Phirtey Hain....

Hafiz Ibn Hajar Asqalani (Rh) "Taqreeb Al-Tehzeeb" Me Likhte Hain-"Sadooq, Sayiul Hifz (Kamzoor Hafize Wala) Tha" [Taqreeb Al-Tehzeeb, Safa: 555, Raqam: 7029]

Scan Page: Tagreeb Al-Tehzeeb



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/taqreeb-safa-555-raqam-7029.jpg)

Hafiz Ibne Hajar Asqalani (Rh) Se Mu'ammal (An) Sufyan Ki Riwaayat Par Jarah Mufassar Maujood Hai, Likhte Hain: "Issi Tarah Se Mu'ammal Bin Isma'eel Ki Hadees Jo (Sufyan) Sauri (Rh) Se Ho Usme Zu'af Hota Hai."

[Fathul Baari Sharah Sahih Bukhari, Jild: 9, Page: 206, Kitab al-Nikaah, Raqam: 5172]

Scan Page: Fathul Baari

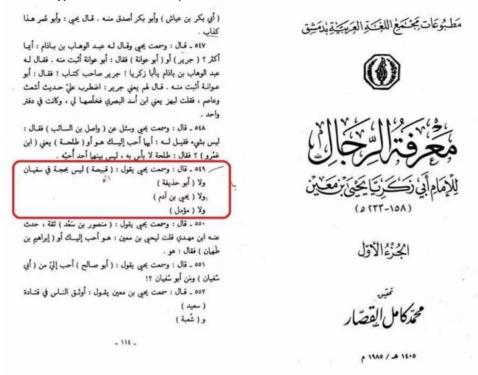


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Hafiz Ibn Hajar (Rh) Mu'ammal (An) Sufyan Ki "Zauf" Wale Jarah Ke Muttaliq Munfarid Nahi Hain Bulke Jaleelul Qadr Muhaddiseen Ne Bhi Yehi Farmatey Hain Ki Muammal Jab Sufyan Sauri (Rh) Se Riwayat Karte Hain Toh Bohot Ghaltiya Karta Hai Chunanche..

Ibn Muhriz (Rh) Naqal Karte Hain Yahya Bin Ma'een Se Ke Muammal (An) Sufyan Ki Riwayat Hujjat Nahi Hai. [Muarifatul Rijaal, Safa: 114, Raqam: 549]

Scan Page: Muarifatul Rijaal



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/muarifatul-rijaal-safa-114.jpg)

Imaam DarQutni (Rh) Ne Apni Kitab Al-Illal Me Mu'ammal (An) Sufyaan Ki Riwayato Ko Khatah Kaha Hai Jese Upar Imaam DarQutni (Rh) Ke Tauseeq Ke Jawab Me Guzar Chuka Hai...

Kitab Al-Illal Lil Imaam Ibn Hatim Ar-Raazi (Rh) Ne Bhi Kaseer Ghalatiya Batlayi Hain Mu'ammal (An) Sufyan Wali Riwayaton Me Dekhiye Hadees Raqam: 289, 578, 1754, 2008, 2069, 923, 1116, 1570, 2003, 2164, 2660.

Scan Page: Kitab Al-Ilal, Raqam: 2008



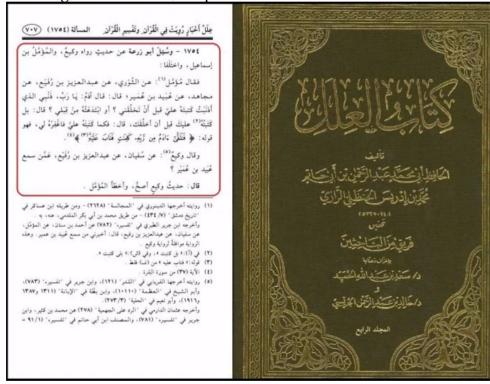
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Scan Page: Kitab Al-Ilal, Raqam: 2069



 $\underline{(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/kitab-al-illal-jild-5-raqam-2069.jpg)}$

Scan Page: Kitab Al-Ilal, Raqam: 1754



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/kitab-al-illal-raqam-1754.jpg)

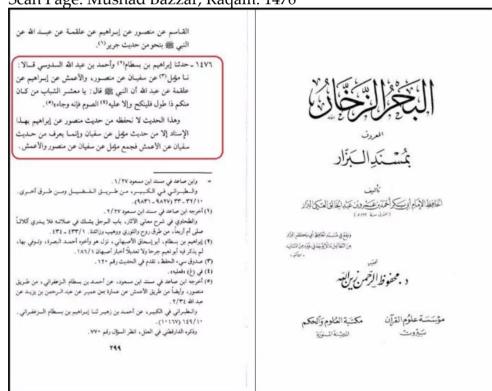
Scan Page: Kitab Al-Ilal, Ragam: 289



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/kitab-al-ilal-raqam-289.jpg)

Hafiz Bazzar (Rh) Ne Mu'ammal (An) Sufyan Sauri (Rh) Ki Sanad Wali Riwayat Karda Hadees Me Galtiyan Batlaya Hai.. [Musnad Bazzar Hadees Ragam: 1476, 2395, 4363, 8653]

Scan Page: Musnad Bazzar, Ragam: 1476



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/musnad-bazzar-hadees-raqam-1476.jpg)

Scan Page: Musnad Bazzar, Ragam: 2395



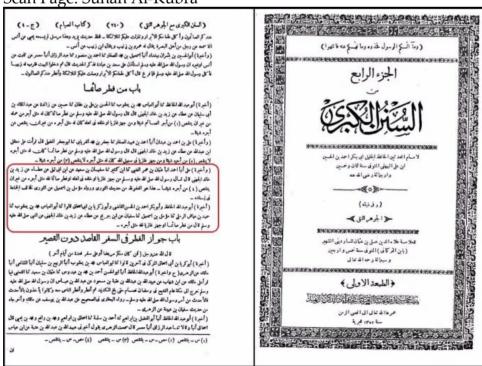
(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/musnad-bazzar-hadees-raqam-2395.jpg)

Hafiz Ibn Abil Fawaaris (Rh) Ne Mu'ammal (An) Sufyan Wali Riwayat Me Galtiya Bataya Hai. [Irwa Al-Ghaleel Jild: 6, Safa: 240]

Imaam Baihaqi (Rh) Ne Bhi Mu'ammal (An) Sufyan Wali Riwayat Me Galtiyan Bataya Hai..

[Shoaib Al-Imaan Hadees Raqam: 572, As-Sunan As-Sagheer Jild: 3, Safa: 20, Sunan Al-Kubra Jild: 4, Safa: 213, 240]

Scan Page: Sunan Al-Kubra



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/sunan-al-kubra-jild-4-safa-240.jpg)

Scan Page: Sunan As-Sagheer



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/05/sunan-assagheer-jild-3-safa-20.jpg)

Imaam Tabrani (Rh) Ne Bhi Mu'ammal (An) Sufyan Wali Riwayat Par Kalam Kiya Hai..

[Al-Awsat: 1512, As-Sagheer: 777]

Lehaza Ab Yeh Baat Khuli Taur Par Wazeh Aur Sabit Hogayi Hai Ke Mu'ammal (An) Sufyan Ki Riwayat Par Jo "Zauf" Ka Huqam Ibn Hajr (Rh) Ne Lagaya Hai Isme Ibn Hajr (Rh) Munfarid Nhi Bulke Kibaar Muhaddiseen-E-Kiraam Ne Mu'ammal (An) Sufyan Ki Khatah Ki Taa'id Kiye Hain...

TAUSEEQ NO: 15

Imam Ibn Kaseer (Rh) Ne Mu'ammal —->> Sufyaan (Rh) Se Riwayat Karda Hadees Ke Muttaliq Farmaya: "Iski Sanad Jayyid Hai" [Tafseer Ibn Kaseer, Jild: 4, Safa: 423]

Aur Ek Riwayat Jiski Sanad Me Mu'ammal Hai Us Riwayat Ke Muttaliq Farmaya: "Isnadun Sahih" [Tafseer Ibn Kaseer, Jild: 3, Safa: 52, Surah Al-Maida Ayat: 6]

Chunanche Pata Chala Ke Imam Ibn Kaseer (Rh) Ke Nadeeq Mu'ammal Ki Riwayat Karda Hadees Sahih Hai...

《 Al-Jawab 》

Imam Ibn Kaseer (Rh.) Ka Mu'ammal Par Jarh Mufassar Maujood Hai Apni Kitab Me Likhte Hain.... Abu Hatim Kehte Hain Sunnat Me Shadeed, Kaseerul Khattah (Bohot Galatiyan Karta Tha)

Imam Bukhari Farmatey Hain Munkarul Hadees.

Al-Ajurri (Rh) Kehte Hain Ke Imam Abu Dawud (Rh) Ne (Mu'ammal) Ke Unche Maqam Ke Bareme Bataya Lekin Kaha "Kaseerul Khatta" The..

Logo Ne Kaha Hai Ke Iski Kitaabein Daffan Hogayi Jiske Wajah Se Hafizeh Se Hadeese Bayaan Karta Aur Ghaltiyan Karta Tha..

[Al-Takmil Fi Jarah Wal Ta'adeel Lil Hafiz Ibn Kaseer, Safa: 289]

Scan Page: Al-Takmil Fi-Jarh Wa-Ta'adil



(https://batilfirqokihaqeeqat.files.wordpress.com/2015/04/al-takmil-fi-jarh-wa-taadil-pg-289.jpg)

TAUSEEQ NO: 16

Hafiz Al-Zayaa Al-Maqdisi (Rh) Ne Mu'ammal Bin Ismaeel (Rh) Se Riwayat Li Hai Apne Kitab Al-Mukhtaarah Jild: 1, Safa: 345, Hadees Raqam: 237

Aur Hafiz Zayaa (Rh) Al-Mukhtaarah Me Saheeh Hadees Darj Kartey Hain Chunanche Pata Chala Mu'ammal Hafiz Zayaa (Rh) Ke Nazdeeq Saheeh Ul-Hadees Hai...

《 Al-Jawaab 》

Yeh Ghair Muqallideen Hazarat Ka Dhoka Hai Ke Hafiz Zayaa Al-Maqdasi (Rh) Ne Sirf Sahih Hadeese Aur Siqaah Raawio Ko Darjh Ki Hai Apni Kitab Me Bulkey Ibn Aadam Jese Kazzab Raawion Se Bhi Riwayat Li Hai..

Chunanche Ghair Muqallideen Ke Shaikhul Albani (Rh) Likhtey Hain: "Hafiz Zayaa (Rh) Ne Ibn Aadam (Kazzab) Jaise Se Riwayat Lekar Apni Kitab (Al-Mukhtaarah) Ka Naam Kharab Kardiya Hai. Agarche Yeh Kitab Imam Hakim (Rh) Ki Mustadrak Se Behtar Hai. Aur Asal Sacchayi Yeh Hai Ke Hafiz Zayaa (Rh) Bhi MUTASAHIL MUHADDIS THE Kyuki Inhone Zadatar ZAEEF AUR MAJHOOL Raawion Se Riwayat Bhi Darjh Kiya Hai Apni Kitab Me... [Irwa Al-Ghaleel Jild: 5, Safa: 321, Hadees Raqam: 1498]

Chunanche Hafiz Zayaa Al-Maqdisi (Rh) Ki Tauseeq Pesh Karna Dhoka Wa Fareeb Hai...

TAUSEEQ NO: 17

Imam Ibn Shaheen (Rh) Ne Mu'ammal Bin Ismaeel (Rh) Ko Apni Kitaab As-Siqaat Me Shumaar Kiya Hai.. [Kitab As-Siqaat Safa: 232, Raqam: 1416]

Chunanche Imaam Ibn Shaheen (Rh) Ke Nazdeeq Mu'ammal Bin Ismail (Rh) "SIQAAH" Hai..

《 Al-Jawaab 》

Usool-E-Hadees Ka Zabta Hai Ke Ek Shakhs Siqaah Aur Saaleh Kyu Na Ho Magar Addalat Ke Lehaz Se Zaeef Ho Skta Hai Aur Yehi Haal Mu'ammal Bin Ismail (Rh) Ka Hai...

Mu'ammal Bin Ismail (Rh) Siqaah Sadooq Raawi Hain Magar Hadeeso Me Kaseerul Ghaltiya Kiya Kartey The Jo Naayi Baat Nahi Hai...

Chunanche...

Imam Tirmizi (Rh) Farmatey Hain Ke Baaz Auqaat Admi Sawaleeh Aur Bohot Ibadat Karne Wala Hota Hai Lekin Sahadaat Dene Ka Ahel Nahi Hota Aur Na Hi Isko Yaad Rakh Sakta Hai. Aur Aise Hi "SAYYIUL HIFZ AUR KASEERUL GHALAT" RAAWI HOTEY HAIN.."

[Sharah Al-Elal Tirmizi La Ibn Rajab, Jild: 1, Safa: 93]

Imaam Ibn Abi Hatim Ar-Raazi (Rh) Likhte Hain Ke Admi Saaleh Hota Hai Aur Iske Sath Jhootha Bhi. YANI Woh HADEES Bayaan Karta Hai BAGAIR HIFZ Ke..

Nez Farmatey Hain Ke "Woh Shakhs SALEEH HAI, LEKIN HADEES KE LIYE ALAIDAH ADMI HOTA HAI.." [Al-Jarah Wat-Ta'deel Jild: 1, Safa: 33, Sharh Elal Al-Tirmizi Jild: 1, Safa: 94]

Yehi Haal Mu'ammal Bin Ismaeel (Rh) Ka Yeh Ibadat Guzar Aur Siqaah Hain Magar Hadeeson Me Kaseerul Khata Aur Sayyiul Hifz Raawi Hain Aur Yeh Jarh Muffasar Hai...

Wallahu'Alam...

<u>Asmaa Ur-Rijaal / Usool-E-Hadees</u>, <u>Namaz Me Haath Bandhne Ka Huqm Wa Maqam</u>

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